

# STATEMENT OF ORGANIZATION

OFFICE USE C

1. Name and Address of Committee

CITIZENS FOR A BETTER CAND, INC.  
400 EDWARDS STREET  
SHREVEPORT, LA 71101

2. Date of this Statement

7/8/2014

3. Estimated Membership

10

4. Amended Statement?

Yes No

Check If:

New Committee ☒ Monthly Filer

PAC  
S/O  
7/9  
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5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name

b. Position

c. Address

ED CRAWFORD

Chairperson

333 TEXAS ST, SUITE 2300 SHREVEPORT, LA 71101

JOHN C. SCHMIDT

Treasurer

333 TEXAS ST, SUITE 1525 SHREVEPORT, LA 71101

6. Affiliated Organizations

(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. Name

b. Address

c. Relationship to Committee

NONE

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name

b. Address

REGIONS BANK

333 TEXAS ST, SHREVEPORT, LA 71101

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: ☐ Principal Campaign Committee ☐ Subsidiary Committee

b. Name of Candidate

N/A

c. Office Sought by the Candidate

9. a. Name of Person Preparing Report

JOHN C. SCHMIDT

b. Daytime Telephone

(318) 429-2108

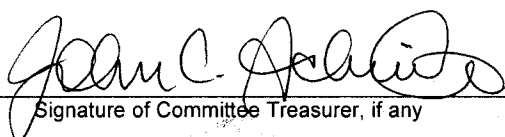
10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This 8th day of JULY, 2014.

  
Signature of Committee Chairperson

(318) 222-2161

Daytime Telephone Number

  
Signature of Committee Treasurer, if any

(318) 429-2108

Daytime Telephone Number